

**Florida Small Farms and Alternative Enterprises Conference  
Conference Registration Scholarship Application  
Due June 12, 2009**

Are you an UF/IFAS or FAMU CESTA graduate or undergraduate student interested in Florida Agriculture and would like an opportunity to attend the Florida Small Farms and Alternative Enterprises conference? You have an opportunity to apply for a scholarship up to a \$200.00 value; qualifying UF/IFAS- FAMU CESTA students may attend the conference at no registration or hotel cost. This opportunity is available with thanks to the Natalie's Orchid Island Juice Company located in Ft. Pierce, Fl. Applications will be due by June 12, 2009 reviewed on June 15, 2009 and applicants will be notified by June 17, 2009. Please note other costs associated with the conference such as travel and incidentals are not covered under the registration scholarship and will be the responsibility of the individual.  
<http://smallfarms.ifas.ufl.edu/floridasmallfarmsconference/index.htm>

**Complete and submit this application in one of two ways:**

- 1) By Email: save this document file to your computer. Rename the file using your first and last name (example: FarmerJohn.doc). Complete the form and resave. Attached the completed form to an email and send to: Lisa Rymer [lrymer@orchidislandjuice.com](mailto:lrymer@orchidislandjuice.com)
- 2) By Fax: print out this form, complete and fax to Attention: Lisa Rymer, 772-465-4303

**PLEASE COMPLETE THE FOLLOWING QUESTIONS ABOUT YOURSELF AND YOUR CAREER GOALS**

1. Please provide your contact information below.

Name: \_\_\_\_\_

Full Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

2. Are you a UF/IFAS or FAMU CESTA student? Yes \_\_\_\_\_ No \_\_\_\_\_

4. What Department are you in? \_\_\_\_\_. What are you currently earning your degree in?

\_\_\_\_\_

5. What county, state or country did you reside in prior to attending college?

\_\_\_\_\_

6. Please indicate the areas of agriculture you are interested in

Crops \_\_\_\_\_; Livestock \_\_\_\_\_; Citrus \_\_\_\_\_; Communications: \_\_\_\_\_; Agriculture Policy \_\_\_\_\_

Agri-business \_\_\_\_\_; If other, please describe. \_\_\_\_\_

7. Please describe your future career goals. Please attach additional pages

Thank you. Submit this application by June 12 to Lisa Rymer as per the instructions at the beginning of this application. You will be contacted by June 17 about your scholarship status.

<http://www.orchidislandjuice.com/index.php>